

**OFFICIAL BALLOT FOR GRANT COUNTY
GENERAL ELECTION HELD ON
November 04, 2008**

Precinct **AB-015**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

**PRESIDENT and
VICE PRESIDENT
of the UNITED STATES**

(Vote for One)

- ☐ John McCain REP
Sarah PALIN
- ☐ Barack OBAMA DEM
Joe BIDEN
- ☐ Ralph NADER IND
Matt GONZALEZ
- ☐ Chuck BALDWIN CON
Robert E. THORNSBERRY
- ☐ Bob BARR LIB
Wayne A. ROOT
- ☐ Write-in _____

UNITED STATES SENATOR

(Vote for One)

- ☐ Mitch McCONNELL REP
- ☐ Bruce LUNSFORD DEM
- ☐ Write-in _____

**UNITED STATES REPRESENTATIVE
in CONGRESS**

4th Congressional District

(Vote for One)

- ☐ Geoff DAVIS REP
- ☐ Michael KELLEY DEM
- ☐ Write-in _____

STATE SENATOR

17th Senatorial District

(Vote for One)

- ☐ Damon THAYER REP
- ☐ Robert POWELL DEM
- ☐ Micah L. INGRAM CON
- ☐ Write-in _____

STATE REPRESENTATIVE

61st Representative District

(Vote for One)

- ☐ Stephen WOOD REP
- ☐ Royce W. ADAMS DEM
- ☐ Write-in _____

COUNTY ATTORNEY

(Unexpired Term) (Vote for One)

- ☐ Lescal J. "Joe" TAYLOR REP
- ☐ Jack GATLIN DEM
- ☐ Write-in _____

NONPARTISAN BALLOT

**SOIL and WATER CONSERVATION
DISTRICT SUPERVISORS**

(Vote for Four)

- ☐ William C. WILSON NP
- ☐ Timothy T. EPPERSON NP
- ☐ James "Jim" MORRIS NP
- ☐ Billy E. COURTS NP
- ☐ Jerry L. MARTIN NP
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

**NONPARTISAN "SCHOOL
CANDIDATES"**

**MEMBER BOARD of EDUCATION
5th Educational District**

(Vote for One)

- ☐ Richard E. BREDENBERG NPS
- ☐ Garren E. JONES NPS
- ☐ Write-in _____

NONPARTISAN CITY BALLOT

CITY COUNCIL

City of Dry Ridge

(Vote for Six)

- ☐ Karen S. GLORE NPC
- ☐ Fred MONEY NPC
- ☐ Encil WEBSTER NPC
- ☐ Kenny EDMONDSON NPC
- ☐ Jason O'NAN NPC
- ☐ Jamie WEBSTER NPC
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

QUESTION

"ARE YOU IN FAVOR OF THE SALE OF ALCOHOLIC BEVERAGES BY THE DRINK IN THE CITY OF DRY RIDGE AT RESTAURANTS AND DINING FACILITIES WITH A SEATING CAPACITY OF AT LEAST FIFTY (50) PERSONS AND WHICH DERIVE AT LEAST SEVENTY PERCENT (70%) OF THEIR GROSS RECEIPTS FROM THE SALE OF FOOD IF THE ALCOHOLIC BEVERAGE IS PURCHASED IN CONJUNCTION WITH A MEAL?"

☐ YES

☐ NO